



Throughout His ministry period, Jesus gave many astounding sermons, dissertations, and teachings. There are three in particular which were of note. The first, given somewhere near Galilee, is referred to as “**The Sermon on the Mount**” during which Jesus gave the “**Beatitudes**” which were blessings from God and also laid down the ground rules for Christianity and the condition of a right heart. The second is “**The Olivet Discourse**” given on the Mount of Olives in which Jesus gave incredible insight into the future of humanity and the world. Third was Jesus’ final discourse known as the “**Upper Room Discourse**” given to the Apostles in a room somewhere in Jerusalem during which Jesus prophesied several events and implemented the “**Lord’s Supper**”.

The Sermon on the Mount - Matthew (5-7)

Matthew (5:1-2) And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. Then He opened His mouth and taught them, saying:

The Beatitudes (Matthew 5:3-12):

- Blessed are the poor in spirit, For theirs is the kingdom of heaven.
- Blessed are those who mourn, For they shall be comforted.
- Blessed are the meek, For they shall inherit the earth.
- Blessed are those who hunger and thirst for righteousness, For they shall be filled.
- Blessed are the merciful, For they shall obtain mercy.
- Blessed are the pure in heart, For they shall see God.
- Blessed are the peacemakers, For they shall be called sons of God.
- Blessed are those who are persecuted for righteousness' sake, For theirs is the kingdom of heaven.
- Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake.
- Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

(5:13-16) You are the salt of the earth and the light of the world.

(5:17-20) Jesus Christ came to fulfill the law not destroy it.

(5:21-26) Don't be angry without a cause and reconcile quickly.

(5:27-30) Don't lust after a woman or you're guilty of adultery.

(5:31-32) Divorce for anything but sexual immorality is sin.

(5:33-37) Don't swear falsely...Let your yes be yes and no be no.

(5:38-42) Never retaliate against an enemy.

(5:43-48) Love your enemies and you will be perfect like God.

(6:1-4) Keep your charitable deeds humble and secret.

(6:5-15) Jesus gave “The Lord’s Prayer” as an example for praying.

(6:16-18) When you fast, don't let anyone know (be dignified).

(6:19-24) Lay up your treasures in heaven and not on earth.

(6:25-34) Don't be anxious especially about food, clothing, and shelter.

(7:1-6) Be careful to judge others righteously. (See **John 7:24**)

(7:7-11) Ask in the will of God and it will be given to you.

(7:12-14) Do unto others as you want them to do to you.

(7:15-20) Beware of false prophets...Judge Christians fruit.

(7:21-23) Jesus said “I never knew you”...Check your heart!

(7:24-27) Build your house on rock and not sand.

(7:28-29) And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching, for He taught them as one having authority, and not as the scribes.



The Olivet Discourse

Matthew (24-25), Mark (13), Luke (21)

The Olivet Discourse is described in 3 of the Gospels; However, Matthew will be referenced because it is the most comprehensive.

(24:1-2) Jesus foretells of the destruction of the Temple.

(24:3-31) The apostles asked Jesus about the signs of His coming and the end of the age...

- Many will come in the name of Jesus but will be deceivers.
- There will be wars and rumors of wars.
- Nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places.
- Christians will be delivered up to tribulation and killed.
- Many will be easily offended, betrayers, and hate one another.
- There will be many false prophets deceiving mankind.
- Because of great lawlessness, the love of many will grow cold.
- He who endures will be saved.
- The gospel of the kingdom will be preached then the end will come.
- Flee to the mountains when you see the abomination of desolation.
- There will be great tribulation like the world has never seen.
- For the elect's sake, God will shorten the days.
- False prophets will show great signs and wonders to deceive.
- The coming of Christ will be like a lightning bolt.
- After the tribulation, the powers of the heavens will be shaken.
- The Son of Man will come in the clouds with great glory.
- Jesus will send His angels to gather His elect.

(24:32-35) The parable of the fig tree.

(24:36) No one knows the day or hour except God the Father.

(24:37-39) The parable about the days of Noah.

(24:40-44) The parable about one being taken and one being left.

(24:45-51) The parable about the wise and foolish servants.

(25:1-13) The parable of the ten virgins.

(25:14-30) The parable of the eight talents.

(25:31-46) Final judgement and the separation of the sheep and goats.

Luke (21:34-36) Beware because the day will come unexpectedly.

Luke (21:37-38) And in the daytime He was teaching in the temple, but at night He went out and stayed on the mountain called Olivet. Then early in the morning all the people came to Him in the temple to hear Him.

The Upper Room Discourse – John (13-17)

Also, Matthew (26:20-29), Mark (14:18-25), Luke (22:15-38)

John (13:1-20) Jesus washed the feet of the apostles.

John (13:21-30) Jesus tells that “he who dips will betray me”.

The Last Supper - Lord's Supper Instituted

John (13:31-35) Jesu gave a “New Commandment”.

Luke (22:24-30) Dispute about who would be the greatest apostle.

John (13:36-38) Jesus Prophecies about Peter's 3-time denial of Him.

Luke (22:35-38) The scriptures must be fulfilled in Jesus.

John (14:1-14) Jesus teaches that He is the way, the truth, and the light.

John (14:15-31) Jesus taught about the Holy Spirit coming.

John (15:1-17) Jesus is the true vine and His father the vinedresser.

John (15:18-27) The hatred of the world toward the followers of Jesus.

John (17) Jesus prayed His High Priestly prayer to the Father.

John (18:1) When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered.