

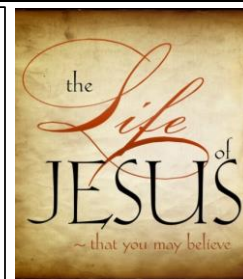
46 to 50 - The Life of Jesus Christ on Earth

Mark: It is believed that Mark was the first gospel written. All three of the other gospels seem to use Mark as a basis and then add to it. The gospel according to Mark is in chronological order. Mark wrote from the perspective of the "Jesus is a servant".

Matthew: It is believed that the Gospel according to Matthew was the second gospel written based on the outline of Mark. Matthew has several chronological inconsistencies which are noted by using (parenthesis) around the verses that are out of order. Matthew wrote from the perspective of the "Jesus is a King".

Luke: It is believed that the Gospel according to Luke was written third. Luke used Mark as a guide and expanded it greatly. Luke did the most thorough and comprehensive job of recording the details of Jesus' life. Luke wrote from the perspective of "Jesus is a man". The gospel according to Luke is in chronological order and should be used as the basis for any timeline due to its completeness and thoroughness. Luke notes his thoroughness and orderliness in his opening statement (**Luke 1:1-4**).

John: The gospel according to John was written last and is very different from the other three. John wrote from the perspective that "Jesus is God" and has several stories that are not noted in any of the other gospels. The gospel according to John is in chronological order.



The Ministry of Jesus Christ

Jesus started His ministry around 27 A.D. and it lasted between two and three years until His death around 29 A.D. Theologians break His ministry up into different "phases" and call them different things. I have tried to use the most common breakdown that makes the most sense to me. Geographically, Jesus basically had two main areas where His ministry focused. There was a northern area that was centered around Capernaum and the Sea of Galilee and a Southern area centered around Jerusalem. Throughout the time of Jesus' ministry, He performed at least 42 separate miracles, told at least 57 unique parables, and walked over 3000 miles.

Legend

Text in **BLACK** = Event of Note
Text in **RED** = Miracles
Text in **BLUE** = Parables

Event	Location	Matthew	Mark	Luke	John
Precursor Events					
"In the beginning was the word and the word was with God and the word was God"	Not Applicable				1:1-18
Luke's introduction - He used written and verbal sources - in consecutive order	Not Applicable			1:1-4	
Genealogy of Jesus (Luke=Natural Ancestry, Matthew=Royal Lineage)	Not Applicable	1:1-17		3:23-38	
Birth and Early Years					
Gabriel Announces John the Baptist's Birth to Zecharias	Jerusalem			1:5-25	
Gabriel Announces Jesus to Mary	Nazareth			1:26-38	
Mary Visits Elizabeth	Judea			1:39-56	
John the Baptist is born	Judea			1:57-80	
An Angel Comes to Joseph to tell him about Jesus	Nazareth	1:18-25			
Taxation Decree of Augustus Caesar	Nazareth			2:1-3	
Joseph takes Mary to Bethlehem from Nazareth	Bethlehem			2:4	
Jesus is born	Bethlehem	1:24-25		2:7	
The Shepherds visited Jesus	Bethlehem			2:8-20	
Jesus is circumcised	Bethlehem			2:21	
Jesus is brought to the Temple for dedication	Jerusalem			2:22-38	
The wisemen (magi) visited Jesus	Jerusalem	2:1-12			
Jesus is taken to Egypt from Jerusalem	Egypt	2:13-18			
Jesus leaves Egypt and goes to Nazareth to be raised	Egypt	2:19-23		2:39-40	
Jesus was 12 years old at the Temple (Passover Feast)	Jerusalem			2:41-50	
Jesus returned to Nazareth to be raised	Nazareth			2:51-52	
John The Baptist					
John's ministry begins	Judean Wilderness		1:1	3:1-2	
John the Baptist and his message	Judean Wilderness	3:1-6	1:2-6	3:3-6	
A sample of John's preaching	Judean Wilderness	3:7-10		3:7-14	
John's understanding of Jesus before seeing Him	Judean Wilderness	3:11-12	1:7-8	3:15-18	
Prediction of Herod jailing him for his courage	Judean Wilderness			3:19-20	
The Beginning of Jesus' Ministry (He was about 30 Years Old - See Luke 3:23) ("The Year of Obscurity")					
Jesus is Baptized in the Jordan River by John the Baptist (About 30 Years of Age)	Jordan River	3:13-17	1:9-11	3:21-23	
Jesus is tempted 40 days in the wilderness	Wilderness	4:1-11	1:12-13	4:1-13	
Sanhedrin committee sent to question John about who he was	Bethany				1:19-28
John's identification of Jesus as the Messiah	Bethany				1:29-34
John the baptist & Andrew greet Jesus (calls Philip(1) & Nathaniel(2) as apostles)	Bethabara				1:35-51
Turning Water to Wine (1st Miracle)	Cana of Galilee				2:1-11
Jesus went into the city with his mother, family and disciples	Capernaum				2:12
Jesus cleansed the temple of the money changers (First time out of three total)	Jerusalem				2:13-22
In Jerusalem at the Passover Feast (Passover - See John 2:23)	Jerusalem				2:23-25
Jesus speaks to Nicodemus the Pharisee	Jerusalem				3:1-21
Jesus simultaneously oversaw baptisms with John the Baptist	Judea				3:22-36
Left Judea and headed toward Galilee	Judea	4:12	1:14	4:14	4:1-4
The Woman at the well on the way to Galilee	Samaria				4:5-42
2nd Ministry Period ("The Great Galilean Ministry")					
Returned to Galilee, taught them, and they accepted Him	Galilee	4:17	1:14-15	4:14-15	4:43-45
Remotely healed a nobleman's son in Capernaum	Cana of Galilee				4:46-54
Read from Isaiah at the Synagogue and was rejected	Nazareth			4:16-31	
Moved to Capernaum upon the sea coast and taught on sabbath days	Capernaum of Galilee	4:13-16		4:31-32	
Peter(3), Andrew(4), James(5), and John(6) called as apostles near the Sea of Galilee	Galilee	4:18-22	1:16-20		
A man with an unclean spirit in the Synagogue	Capernaum of Galilee		1:21-28	4:33-37	
Simon's wife's mother (mother-in-law) lay sick and was healed	Capernaum of Galilee	8:14-15	1:29-31	4:38-39	
An evening of healing at Peter's house	Capernaum of Galilee	8:16-17	1:32-34	4:40-41	
Went about all Galilee teaching	Galilee		1:35-39	4:42-44	
First miraculous catch of fish	Galilee			5:1-11	
Healed a leper coming down mountain and warned him not to tell anyone but he did	Galilee	(8:1-4)	1:40-45	5:12-16	
A paralytic was brought to Jesus on his bed and he was healed	Nazareth	9:1-8	2:1-12	5:17-26	
Matthew(7) the tax collector called to be an apostle	Nazareth	9:9	2:13-14	5:27-28	

Event	Location	Matthew	Mark	Luke	John
Parable about the sick and the physician	Nazareth	9:10-13	2:15-17	5:29-32	
Parable about the bridegroom (Jesus explains about his disciples not fasting)	Nazareth	9:14-15	2:18-20	5:33-35	
Parable about unshrunk patch on an old garment	Nazareth	9:16	2:21	5:36	
Parable about new wine in old wineskins	Nazareth	9:17	2:22	5:37-39	
Two blind men healed	Nazareth	9:27-31			
Mute demoniac healed	Nazareth	9:32-34			
Jesus was moved with compassion toward them...prayed for workers	Nazareth	9:35-38			
Jesus sent his disciples out with power and authority	Nazareth	10			
Plucking and eating grain on the Sabbath	Field near Jerusalem	12:1-8	2:23-28	6:1-5	
Jesus healed lame man of 38 years at pool of Bethesda (Feast of the Jews?)	Jerusalem				5:1-47
Healed a man with a withered hand in the Synagogue on the Sabbath	Jerusalem	12:9-14	3:1-6	6:6-11	
Multitudes were healed..."In His name will the gentiles trust"	Galilee	12:15-21	3:7-12	6:17-19	
Jesus appointed the 12 apostles (original 7 "called" plus 5 more)	Capernaum of Galilee		3:13-19	6:12-19	
"Sermon on The Mount" given at a "level place" NW shore of the Sea of Galilee	Galilee	(5:1-7:29)		6:20-49	
Blessed are you who are poor, for yours is the kingdom of God.	Galilee	5:3		6:20	
Blessed are you who hunger now, for you shall be satisfied.	Galilee			6:21	
Blessed are you who mourn (weep), for they shall be comforted (laugh).	Galilee	5:4		6:21	
Blessed are the meek, for they shall inherit the earth.	Galilee	5:5			
Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.	Galilee	5:6			
Blessed are the merciful, for they shall receive mercy.	Galilee	5:7			
Blessed are the pure in heart, for they shall see God.	Galilee	5:8			
Blessed are the peacemakers, for they shall be called sons of God.	Galilee	5:9			
Blessed are those who have been persecuted for the sake of righteousness...	Galilee	5:10			
Blessed are you when men hate you, and ostracize you, and insult you...	Galilee	5:11-12		6:22-23	
Woe to you who are rich, for you are receiving your comfort in full.	Galilee			6:24	
Woe to you who are well-fed now, for you shall be hungry.	Galilee			6:25	
Woe to you who laugh now, for you shall mourn and weep.	Galilee			6:25	
Woe to you when all men speak well of you, for their fathers used to treat...	Galilee			6:26	
Parable of the wise and foolish builders	Galilee	(7:24-27)		6:47-49	
Centurion's servant was now sick and ready to die and was healed remotely	Jerusalem	(8:5-13)		7:1-10	
Jesus raised the dead son of a widow at the funeral	Nain			7:11-17	
John the Baptist's delegation from prison asks "are you the coming one?"	Nain	(11:1-15)		7:18-30	
Parable comparing this generation to children in the marketplace	Nain	(11:16-19)		7:31-35	
Woe to the unrepentant...My yolk is easy and my burden is light	Nain	(11:20-30)			
The sinful woman anointed Jesus with alabaster box of fragrant oil (Pharisees house)	Capernaum of Galilee			7:36-50	
Parable about the two debtors	Capernaum of Galilee			7:41-43	
Mary Magdalene who had 7 evil spirits cast out - Touring many towns	Galilee			8:1-3	
Jesus healed a blind and mute demon possessed man	Capernaum of Galilee	12:22			
Jesus speaks about blaspheming the Holy Spirit (Divided Kingdom)	Capernaum of Galilee	12:24-37	3:22-30		
Parable about the sign of Jonah (Discourse to those who seeked signs)	Capernaum of Galilee	12:38-42			
Parable about exercised demon that goes out through dry places	Capernaum of Galilee	12:43-45			
Parable of the Sower	Capernaum of Galilee			8:4-15	
Parable of the lamp under a basket	Capernaum of Galilee			8:16-18	
Jesus' mother and brothers wanted to speak with Him	Capernaum of Galilee	12:46-50	3:31-35	8:19-21	
Parable of the Sower	By the Sea of Galilee	13:1-9, 18-23	4:1-20		
Parable of the lamp under a basket	By the Sea of Galilee		4:21-23		
Parable of he who has will be given more and he who has not will lose all	By the Sea of Galilee	13:12	4:24-25		
Parable (The kingdom of God is like a man who casts seed upon the soil)	By the Sea of Galilee		4:26-29		
Parable (The kingdom of God is like a man who sows good seed...wheat and tares)	By the Sea of Galilee	13:24-30, 36-43			
Parable (The kingdom of God is like a mustard seed)	By the Sea of Galilee	13:31-32	4:30-32		
Parable (The kingdom of God is like leaven...)	By the Sea of Galilee	13:33			
Parable (The kingdom of God is like a man who hid a treasure in a field...)	By the Sea of Galilee	13:44			
Parable (The kingdom of God is like a merchant seeking fine pearls...great price)	By the Sea of Galilee	13:45-46			
Parable (The kingdom of God is like a dragnet cast into the sea...)	By the Sea of Galilee	13:47-50			
Parable (Scribes...like the head of a household...)	By the Sea of Galilee	13:52			
Many parables about the kingdom of God	By the Sea of Galilee	13:53	4:33-34		
Special Training of the 12 Apostles					
Jesus was sleeping and they woke Him then He rebuked the storm	Sea of Galilee	(8:18-27)	4:35-41	8:22-25	
Two men with demons (Legion) and Jesus cast demons into a herd of swine	Gadarenes of Garasenes	(8:28-34)	5:1-20	8:26-39	
Jesus raised the daughter of a Synagogue official	Nazareth	(9:18-26)	5:21-43	8:40-56	
Woman with a blood flow of 12 years was healed by touching Jesus' garment	Nazareth	(9:20-22)	5:24-34	8:43-48	
Jesus is rejected in His hometown again	Nazareth	13:53-58	6:1-6		
Sent his disciples out in pairs	Nazareth		6:7-13	9:1-6	
John the Baptist is beheaded	Machaerus	14:1-12	6:14-29	9:7-9	
Feeding of the five thousand with 5 loaves and 2 fishes (Passover Near See John 6:4)	Near Bethsaida	14:13-21	6:30-44	9:10-17	6:1-14
Jesus walking on the Sea of Galilee	Sea of Galilee	14:22-33	6:45-52		6:15-21
Many were healed and they just wanted to touch His cloak	Gennesaret	14:34-36	6:53-56		
Parable about the bread (Discourse on being the bread of life)	Jerusalem				6:22-65
Many disciples left Jesus...Do you also want to go away?	Jerusalem				6:66-71
Jesus speaks to the Pharisees and Scribes (unclean hands)	Jerusalem	15:1-20	7:1-23		
Canaanite woman pleads for Jesus to heal her demon possessed daughter	Tyre	15:21-28	7:24-30		
Great multitudes came to Jesus and were healed (went through Sidon then Decapolis)	By the Sea of Galilee	15:29-31			
Went through Sidon to Region of Decapolis and a deaf man was healed	By the Sea of Galilee		7:31-37		
Feeding of four thousand with 7 loaves and a few small fish	By the Sea of Galilee	15:32-39	8:1-9		

Event	Location	Matthew	Mark	Luke	John
Pharisees and Sadducees came seeking a sign from heaven (Dalmanutha)	Magadan	16:1-4	8:10-12		
The leaven of the Pharisees and Sadducees (District of Dalmanutha)	Magadan	16:5-12	8:13-21		
Jesus heals the blind man by spitting on his eyes and laying hands	Bethsaida		8:22-26		
Peter confesses Jesus is "The Christ"	District of Caesaria Philippi	16:13-20	8:27-30	9:18-21	
Started telling His disciples that He must be killed and rise after 3 days	Caesarea Philippi	16:21-28	8:31-38	9:22-27	
Jesus was transfigured with Peter, James, and John	Caesarea Philippi (MTN)	17:1-13	9:1-13	9:28-36	
A man asked Jesus to cleanse his son from a demon.	Caesarea Philippi	17:14-21	9:14-29	9:37-43	
Told disciples that He must die and be raised on the 3rd day	Galilee	17:22-23	9:30-32	9:43-45	
Sends Peter to get tax money from a fishes mouth	Capernaum of Galilee	17:24-27			
Disciples argued which was the greatest	Capernaum of Galilee	18:1-11	9:33-37	9:46-48	
Parable about the lost sheep	Capernaum of Galilee	18:12-14			
Parable of the unmerciful servant	Capernaum of Galilee	18:21-35			
Jesus tells disciples whoever is not against us is with us	Capernaum of Galilee		9:38-39	9:49-50	
Jesus went to Judea (Jerusalem) in secret as not to be killed	Galilee			9:51-56	7:1-10
3rd Ministry Period ("The Judean Ministry")					
Jesus was travelling from Galilee and came to Judea beyond the Jordan	Judea	19:1-2	10:1	9:57-62	
The Lord appointed 70 more and Jesus sent them out in pairs	Jerusalem			10:1-16	
The report of the seventy when they return	Jerusalem			10:17-24	
The Parable of the Good Samaritan	Jerusalem			10:25-37	
The House of Mary and Martha	Bethany			10:38-42	
The Jews seaked Jesus at the (Feast of Tabernacles)	Jerusalem				7:11-13
Teaches in the Temple at the Feast of Tabernacles	Jerusalem-Temple				7:14-53
From the Mount of Olives, went to the Temple, adulterous woman	Jerusalem-Temple				8:1- 8:11
Jesus told the crowd that He is "the light of the world..."	Jerusalem-Temple				8:12-20
Jesus gave a discourse on His Father	Jerusalem-Treasury				8:21-59
Man born blind was healed with clay that Jesus spit on and put on his eyes	Jerusalem				9:1-41
Parable of the good shepherd (the door of the sheep)	Jerusalem				10:1-21
Jesus Teaches His Disciples to Pray	Judea			11:1-4	
Parable of the friend at midnight (persistent prayer)	Judea			11:5-13	
Man that was mute from a demon was healed	Judea			11:14	
Parable of the divided kingdom (Jesus spoke about blaspheming the Holy Spirit)	Judea			11:14-23	
Parable about exercised demon that goes out through dry places	Judea			11:24-26	
Corrects woman for blessing Mary, Jesus' mother	Judea			11:27-28	
Marriage and Divorce	Judea	19:3-12	10:2-12		
Parable of the sign of Jonah	Judea			11:29-32	
Parable about the eye being the light of the body	Judea			11:33-36	
Woe to You, Scribes and Pharisees, Hypocrites	Judea			11:37-54	
Beware the leaven of the Pharisees	Judea			12:1-15	
Parable of the Rich Fool (building barns)	Judea			12:16-21	
Parables promoting not worrying and being alert	Judea			12:22-40	
Parables of the wise steward	Judea			12:41-48	
Red sky at night warning	Judea			12:48-59	
Disciples tell Jesus about Pilate mixing Galilean blood with sacrifices	Judea			13:1-5	
Parable of the fig tree	Judea			13:6-9	
Healed the cripple woman of 18 years - Bent over by a demon	Judea			13:10-17	
Parable (The kingdom of God is like a mustard seed)	Judea			13:18-19	
Parable (The kingdom of God is like leaven...)	Judea			13:20-21	
Pharisees looking to seize Jesus but He went to Jordan River (Feast of Dedication)	Jerusalem-Temple				10:22-39
4th Ministry Period ("The Perea Ministry")					
Beyond the Jordan (possibly Bethabara)	Perea				10:40-42
Whoever is first will be last and last will be first	Perea			13:22-30	
Blessed is He who comes in the name of the Lord	Perea			13:31-35	
Healed a man with dropsy	Perea			14:1-4	
Jesus asked the Pharisees...Is it lawful to heal on the Sabbath?	Perea			14:5-24	
Parable of the ambitious guest...Be humble	Perea			14:7-11	
Parable about the invited dinner guests	Perea			14:12-14	
Parable about the invited dinner guests with excuses not to come	Perea			14:15-24	
Parable about counting the cost of the kingdom of heaven	Perea			14:25-35	
Parable of the lost sheep	Perea			15:1-7	
Parable of the lost coin	Perea			15:8-10	
Parable of the prodigal (lost) son	Perea			15:11-32	
Parable about the unrighteous manager	Perea			16:1-13	
Jesus exposes the hypocrisy of the Pharisees	Perea			16:14-18	
Parable about "The rich man and Lazarus" - This is really a true story	Perea			16:19-31	
Increase our faith	Perea			17:1-6	
Parable about the servant's duty	Perea			17:7-10	
The ten lepers healed between Samaria and Galilee	Samaria			17:11-19	
Teaches the Pharisees about the coming of the kingdom	Judea			17:20-37	
Parable of the unrighteous judge	Judea			18:1-8	
Parable of the Pharisee and the tax collector	Judea			18:9-14	
Jesus Raises Lazarus from the Dead	Bethany				11:1-46
The declaration of Caiaphas - Better for one man to die	Ephraim				11:47-54
Chief Priests and Pharisees gave orders to capture Jesus	Ephraim				11:55-57
Let the little children come to me	Judea	19:13-15	10:13-16	18:15-17	

Event	Location	Matthew	Mark	Luke	John
Rich young ruler questions Jesus	Judea	19:16-30	10:17-31	18:18-30	
Parable of the landowner and the vineyard	Judea	20:1-16			
Again Foretelling His Death	Judea	20:17-19	10:32-34	18:31-34	
Mother of the sons of Zebedee asks if they can sit at his right and left	Judea	20:20-28	10:35-45		
Jesus healed a blind man named Bartimaeus	Jericho	20:29-34	10:46-52	18:35-43	
Final Ministry Period (Focused on Jerusalem Area)					
7th Day of Nisan (Thursday sunset to Friday sunset)					
Jesus eats with Zacchaeus the chief tax collector traveling to Jerusalem	Jericho			19:1-10	
The parable of the 10 slaves and the 10 minas	Jericho			19:11-27	
Jesus proceeds towards Jerusalem	Jericho			19:28	
Six days before the Passover, Jesus went to stay with Lazarus	Bethany				12:1
8th Day of Nisan (Friday sunset to Saturday sunset) - This was the Sabbath day.					
Spent the Sabbath at Bethany, 1st supper that evening after sunset	Bethany				12:2
The first of two anointings takes place (Mary with 1 pound of Nard)	Bethany				12:3-11
9th Day of Nisan (Saturday sunset to Sunday sunset) - Now called "Palm Sunday"					
Jesus sends two disciples to get one Colt (approaching Bethphage & Bethany)	Near Mount Olivet	21:1-7	11:1-7	19:29-35	
The Triumphant entry into Jerusalem "Hosannah on the highest!"	Jerusalem	21:8-11	11:8-10	19:36-40	12:12-19
Jesus wept over the city	Jerusalem			19:41-44	
Jesus cleansed the temple of the money changers (Second time out of three total)	Jerusalem-Temple	21:12-13	11:11		
Jesus healed the blind and lame that came to Him in the temple	Jerusalem-Temple	21:14			
The Pharisees became indignant due to the attention Jesus was getting	Jerusalem-Temple	21:15-16			
Went back to Bethany with the 12 Apostles to spend the night	Bethany	21:17	11:11		
10th Day of Nisan (Sunday sunset to Monday sunset)					
Jesus returns to Jerusalem from Bethany	Road to Jerusalem	21:18	11:12		
Jesus cursed the fig tree	Road to Jerusalem	21:18-22	11:12-14		
Jesus cleansed the temple of the money changers (Third and final time)	Jerusalem-Temple		11:15-17	19:45-46	
Jesus did more teaching in the Temple-Certain Greeks wanted to see Jesus	Jerusalem-Temple				12:20-36
The Prophecy of Isaiah About their Blindness	Jerusalem-Temple				12:37-50
Chief Priests and Scribes wanted to kill Jesus	Jerusalem-Temple		11:18	19:47-48	
At night Jesus went out of the city (Luke 21:37-38 tells Mount of Olives)	Mount of Olives		11:19		
11th Day of Nisan (Monday sunset to Tuesday sunset)					
Apostles question Jesus about the fig tree upon returning to Jerusalem	Road to Jerusalem		11:20-26		
Jesus is asked by who's authority He teaches while He was in the Temple	Jerusalem-Temple	21:23-27	11:27-33	20:1-8	
Parable of the two sons	Jerusalem-Temple	21:28-32			
Parable of the wicked vine-dressers	Jerusalem-Temple	21:33-46	12:1-12	20:9-18	
Parable of the great supper - king's wedding feast	Jerusalem-Temple	22:1-14			
Tested By the Pharisees - Is it right to pay taxes?	Jerusalem-Temple	22:15-22	12:12-17	20:19-26	
Tested By the Sadducees - Who's wife will she be in the resurrection?	Jerusalem-Temple	22:23-33	12:18-27	20:27-40	
Tested By a Lawyer - Which is the greatest commandment?	Jerusalem-Temple	22:34-40	12:28-34		
Jesus asked the leaders how David said "Lord said to my Lord..."	Jerusalem-Temple		12:35-37	20:41-44	
Beware of the Scribes and the Pharisees	Jerusalem-Temple	23	12:38-40	20:45-47	
A Certain Poor Widow	Jerusalem-Temple		12:41-44	21:1-4	
Destruction of the Temple and signs of His coming (Prophecy) (Olivet Discourse)	Mount of Olives	24:1-31	13:1-27	21:5-28	
Parable of the budding fig tree	Mount of Olives	24:32-35	13:28-32	21:29-33	
Parable about the "days of Noah"	Mount of Olives	24:36-39			
Parable about one being taken and one being left	Mount of Olives	24:40-44			
Parable of the wise and foolish servants	Mount of Olives	24:45-51	13:33-37		
Parable of the ten virgins	Mount of Olives	25:1-13			
Parable of the eight talents	Mount of Olives	25:14-30			
Parable of the sheep and the goats	Mount of Olives	25:31-46			
Take heed, be watchful, the day will come as a snare	Mount of Olives			21:34-36	
"You know that after two days the Passover is coming..."	Mount of Olives	26:1-5	14:1-2		
Jesus taught in the Temple by day and slept on the Mount of Olives each night	Mount of Olives			21:37-38	
12th Day of Nisan (Tuesday sunset to Wednesday sunset)					
At the house of Simon the leper - 2nd supper - 2nd anointing Spikenard	Bethany	26:6-13	14:3-9		
Judas Iscariot plots to betray Jesus	Jerusalem	26:14-16	14:10-11	22:1-6	
Preparation for the Last Supper	Jerusalem	26:17-19	14:12-16	22:7-13	
The plot for betrayal was ready	Jerusalem	26:20	14:17		
13th Day of Nisan (Wednesday sunset to Thursday sunset) - The Last Supper - Passover Preparation Day					
The Last Supper and the washing of the disciples feet (Upper Room Discourse)	Upper Room				13:1-20
He who dips sop after me will betray me...	Upper Room	26:21-25	14:18-21		13:21-30
First Communion - Bread and Wine	Upper Room	26:26-29	14:22-25	22:14-20	
"behold, the hand of My betrayer is with Me on the table."	Upper Room			22:21-23	
Dispute about who would be the greatest	Upper Room			22:24-30	
Prophecy about Peter's denial of Jesus	Upper Room			22:31-34	13:31-38
Jesus warning to bring money, clothing and a sword	Upper Room			22:35-38	
Teaching about the Holy Spirit coming	Upper Room				14,15,16
Parable about the vine and the vine dresser	Upper Room				15:1-17
The Fathers' love for Jesus	Upper Room				17
They proceed to the Garden at Gethsemane (on the way to the Mount of Olives)	Garden at Gethsemane	26:30-35	14:26-29	22:39	18:1
Third prophecy about Peter's denial of Jesus	Garden at Gethsemane		14:30-31		
Jesus prays in agony and an angel comes to comfort Him	Garden at Gethsemane	26:36-46	14:32-42	22:40-46	
Jesus is Arrested and Put Through a Trial Process - Late Wednesday Evening to Early Thursday Morning - Various Locations in Jerusalem					
Jesus is found in the garden	Garden at Gethsemane	26:47-56	14:43-46	22:47-48	18:2-9

Event	Location	Matthew	Mark	Luke	John
Peter cut off Malchus's ear and Jesus re-attaches it	Garden at Gethsemene	26:51-52	14:47	22:49-51	18:10
Jesus is apprehended and taken away	Garden at Gethsemene	26:53-56	14:48-50	22:52-54	18:11-12
A young man who was following Jesus escaped (probably Lazarus)	Garden at Gethsemene		14:51-52		
First brought to Annas the Father-in-law of Caiaphas	Annas House				18:13
Second brought to the Court of the High Priest (Caiaphas)	Courtyard of the High Priest				18:14-16
Peter's first denial of knowing Jesus	Courtyard of the High Priest				18:17-18
Jesus was questioned by the "High Priest" (Annas)	Court of the High Priest				18:19-23
Annas then sent Jesus to Caiaphas the High Priest	Court of the High Priest				18:24
Questioned by Caiaphas the High Priest (with Scribes and Elders)	Court of the High Priest	26:57-68	14:53-65		
Peter's 3 denial about knowing Jesus (Rooster crowed)	Courtyard of the High Priest	26:69-75	14:66-72	22:55-62	18:25-27
When it was day, Jesus was brought to the Council of Elders	Council Chamber	27:1	15:1	22:63-71	
Jesus was brought to the Praetorium to go before Pontius Pilate	Praetorium	27:2	15:1	23:1	18:28
Judas returned the money and hung himself (Also see Acts 1:18-19)	Jerusalem	27:3-10			
Jesus was questioned by Pontius Pilate the Governor	Praetorium	27:11-25	15:2-15	23:2-5	18:29-40
Pilate sent Jesus to Herod because He was a Galilean	Jerusalem-Herod			23:6-12	
Jesus was sent back to Pilate then condemned and scourged (about 6th hour)	Praetorium	27:26-31	15:16-20	23:13-25	19:1-16
Jesus was Crucified at 9am - Gave up His Spirit at 3pm - Thursday afternoon - 1st Day in Tomb					
Simon of Cyrene carried the cross to Golgotha (Place of a skull)	Golgotha	27:32-34	15:21-23	23:26-33	19:17-22
They crucified Jesus and divided His garments and drew lots (9am)	Golgotha	27:35-38	15:24-28	23:34	19:23-24
Jesus was reviled by guards, passersby, and thieves	Golgotha	27:39-44	15:29-32	23:35-43	
Jesus' mother, His mother's sister, Mary wife of Clopas, Mary Magdalene	Golgotha				19:25-27
Darkness fell upon the land from the 6th hour to the 9th hour (Noon to 3pm)	Golgotha	27:45-49	15:33	23:44-45	
Jesus cried out "Eloi, Eloi, Lama Sabachthani" and gave up His Spirit (3pm)	Golgotha	27:50	15:34-37	23:46	19:28-30
Many events, earthquake, veil being torn, etc.	Golgotha	27:51-56	15:38-41	23:47-49	19:31-37
Jesus was buried in the tomb of Joseph of Aramethia (in a garden)	Tomb	27:57-60	15:42-46	23:50-54	19:38-42
The women observed where Jesus body was laid	Tomb	27:61	15:47	23:55	
The women prepared the spices and perfumes for Jesus' body	Tomb			23:56	
14th Day of Nisan (Thursday sunset to Friday sunset) - Passover Feast - 1st Night & 2nd Day in the Tomb					
The Passover Feast was a "High Sabbath" requiring rest from customary work (See Leviticus 23:4-8)					
15th Day of Nisan (Friday sunset to Saturday sunset) - Weekly Sabbath Day - Feast of Unleavened Bread begins - 2nd Night & 3rd Day in the Tomb					
Everyone Rested During The Weekly Sabbath (See Exodus 20:8-11)					
16th Day of Nisan (Saturday sunset to Sunday sunset) - First Fruits Feast - "The First Day of The Week" - 3rd Night in Tomb					
Jesus was resurrected sometime between Saturday sunset and Sunday sunrise.					
When the Sabbath was over (Saturday after sunset) the women bought more spices.	Jerusalem		16:1		
Mary Magdalene, Joanna, James mother Mary came to annoy Jesus and He was gone.	Tomb	28:1	16:2	24:1	20:1
Mary Magdalene tells Peter and John and they go to the tomb	Tomb	28:2-8	16:3-8	24:2-12	20:2-10
Mary saw angels and Jesus	Tomb	28:9-10	16:9-11		20:11-18
The guards reported Jesus missing and they were paid to lie about it	Jerusalem	28:11-15			
Jesus appeared to two apostles on the way to Emmaus and taught them about scripture	Road to Emmaus		16:12-13	24:13-32	
Jesus came to the eleven and ate with them - Gave them the Holy Spirit	Jerusalem			24:33-49	20:19-23
Jesus appeared to the eleven while reclining at table (Thomas was there this time)	Jerusalem		16:14-20		20:24-29
The eleven went to Galilee and Jesus appeared to them	Galilee	28:16-20			
Jesus met them and led them to Bethany then returned to heaven	Bethany			24:50-51	
They were continually in the temple praising God with great joy	Jerusalem-Temple			24:52-53	
John makes a parenthetical statement about the greatness of Jesus	Jerusalem				20:30-31
Miraculous catch of fish with Peter and others	Sea of Tiberias				21:1-11
Jesus cooked them breakfast and confronted Peter	Sea of Tiberias				21:12-18
Jesus gave Peter his commission and John was noted	Sea of Tiberias				21:19-25

For just as Jonah was three days and three nights in the belly of the sea monster, so will the Son of Man be three days and three nights in the heart of the earth. (Matthew 12:40)



Timeline Summary For the Ministry of Jesus Christ

- 1) Jesus was baptized at "about thirty years of age" (**Matthew 3:13-17, Mark 1:9-11, Luke 3:21-23**) = Start Point at Time = 0
- 2) Spent 40 days being tempted in the wilderness (**Matthew 4:1-11, Mark 1:12-13, Luke 4:1-13**) = 0 + 40 Days = 40 Days
- 3) Calling of Philip and Nathaniel and wedding at Cana (**John 1:35-2:11**) = 40 Days + 20 Days (Estimate) = 60 Days
- 4) From the wedding at Cana to the 1st Passover Feast (**John 2:23**) = 60 Days + 30 Days (Estimate) = 90 Days
- 5) 2nd Passover Feast (**John 6:4**) = 1 Year + 90 Days = 1 Year and 90 Days
- 6) 3rd Passover Feast (Crucifixion) = 1 Year + 1 Year and 90 Days = **2 Years and 90 Days**

So, the ministry period for Jesus was at least 2 years and 90 days. There is however another "Feast of the Jews" mentioned in **John (5:1)**. It's unknown what this feast was (possibly Pentecost) but if it was a Passover Feast, that would add another year to the ministry of Jesus. Since Jesus was "about thirty years of age" when His ministry started and it lasted at least 2 Years and 90 Days, He was at least 32 and possibly as old as 33 years old when He gave His life on the cross at Calvary.